# $Mandatory\ Public\ Disclosure\ {\tt A:GENERAL\ INFORMATION:}$

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA AFS ARJANGARH NEW DELHI
2	AFFILIATION NO.(IF APPLICABLE)	2700020
3	SCHOOL CODE (IF APPLICABLE)	29019
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI KENDRIYA VIDYALAYA A F S ARJAN GARH NEW DELHI, NEW DELHI , DELHI - 110047
5	PRINCIPAL NAME	MRS. CHARAN KAMAL KAUR
6	PRINCIPAL QUALIFICATION	MA (ENG), M PHIL(ENG), NET-UGC(ENG), B. Ed
7	SCHOOL EMAIL ID	Kendriya1405@gmail.com, pmshrikvarjangarh@gmail.com, 29019 @cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01126503073

## B: DOCUMENTS AND INFORMATION:

	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
•	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT	LINKS OF OPLOADED DOCUMENTS ON YOUR SCHOOL S WEBSITE
	EXTENSION	
	OF AFFILIATION, IF ANY	heters //drive and also resulting Additional and a state of the state
		https://drive.google.com/file/d/1tjMNvyl3fb7SGLmoHiNFDb-ZYFIb8waF/view?usp=sharing
	COPIES OF SOCIETIES/TRUST/COMPANY	
REGISTRATION/RENEWAL		
	CERTIFICATE, AS APPLICABLE	hat and the second and the total and the second and
		https://drive.google.com/ le/d/1KzYQxvIaAPeneVRtWeBZVMIojnqZFANF/v iew?usp=sharing
COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF		
	APPLICABLE, BY	
	THE STATE GOVT./UT	
		https://drive.google.com/ le/d/1KzYQxvIaAPeneVRtWeBZVMIojnqZFANF/v iew?usp=sharing
	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,	
	AND IT'S	
	RENEWAL IF APPLICABLE	
		https://drive.google.com/ le/d/1KzYQxvIaAPeneVRtWeBZVMIojnqZFANF/v iew?usp=sharing
		inteps.//arrive.google.com/ re/dy Inter account effect the vice of
	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE	
	NATIONAL	
	BUILDING CODE	
		https://drive.google.com/file/d/12u9stsOa9N1Ws-JJwDFqjUq2bDepJ2PX/view?usp=drive_link
	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	
	COMPETENT	
	AUTHORITY	
		https://drive.google.com/file/d/1zxFwNtJOPi9KZv6KnWoO5L5CVHjwx8TP/view?usp=drive_l
	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	https://drive.google.com/file/d/1tjMNvyl3fb7SGLmoHiNFDb-ZYFIb8waF/view?usp=sharing
	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF	Titeps.// arrive.googie.com/ file/ a/ Egivinvyisio/ Socifici filat Du-211 ibowar/view: usp-stidiffig
	CODIES OF VALID WATER HEALTH AND SANITATION	
	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	
		https://drive.google.com/file/d/12u9stsOa9N1Ws-JJwDFqjUq2bDepJ2PX/view?usp=drive_link

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	
		https://arjangarhafs.kvs.ac.in/academics/fees-structure
2	ANNUAL ACADEMIC CALENDER	
		https://arjangarhafs.kvs.ac.in/activities/calendar-activity
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
		https://arjangarhafs.kvs.ac.in/administration/vmc-member
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
		https://arjangarhafs.kvs.ac.in/administration/vmc-member
5		
	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://arjangarhafs.kvs.ac.in/academics/results-analysis

### D: STAFF (TEACHING):

YEAR

SL

No.

**NO. OF REGISTERED** 

**STUDENTS** 

NO. OF STUDENTS

**PASSED** 

ps://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details 1/2 9/16/22, 12:41 PM - SARAS			
SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	MRS. CHARAN KAMAL KAUR	
2			
	TOTAL NO. OF TEACHERS	42	
PGT		11	
		17	
	PRT	14	
3	TEACHERS SECTION RATIO	4:3	
4	DETAILS OF SPECIAL EDUCATOR	MS VARSHA	
_	DETAILS OF COUNCELLOR AND WELLNESS TEASUES	NADE COMETA NAIGUDA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SWETA MISHRA	
RESUL	Γ CLASS: X		

PASS PERCENTAGE

**REMARKS** 

1	2022	115	114	99.16
2	2023	109	109	100

### RESULT CLASS: XII

	YEAR			PASS PERCENTAGE	REMARKS
SL No.		NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED		
1	2022	124	124	100	
2	2023	125	121	96.9	

#### E: SCHOOL INFRASTRUCTURE:

E : SCH	: SCHOOL INFRASTRUCTURE:			
SL No.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	41804		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 49		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 57		
4	INTERNET FACILITY	YES		
5	NO. OF GIRLS TOILETS	15		
6	NO. OF BOYS TOILETS	15		
7		http://www.youtube.com/watch?v=FyPmyLJ6WK8&t=81s		
	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			